



**COMMUNITY DEVELOPMENT**  
**Building and Safety**

# PARK PERMIT APPLICATION

PLAN CHECK NUMBER		SUBMITTAL DATE		TARGET DATE	
PROJECT ADDRESS OR CROSS STREET		ZIP CODE		GRID NUMBER	
PERMIT TYPES APPLIED FOR					
<input type="checkbox"/> PUBLIC FACILITY (Owned or Maintained)		<input type="checkbox"/> PARK (Check one) <input type="checkbox"/> Private <input type="checkbox"/> Public		<input type="checkbox"/> TRAILHEAD <input type="checkbox"/> BIKE TRAIL/PATH	
<input type="checkbox"/> PRIVATE		<input type="checkbox"/> OTHER (Specify) _____			
NAME OF PROJECT					

APPLICANT INFORMATION			OWNER INFORMATION		
APPLICANT/COMPANY NAME			PROPERTY/BUILDING OWNER		
ADDRESS	CITY	ZIP	ADDRESS	CITY	ZIP
CONTACT	EMAIL		CONTACT	EMAIL	
PHONE	EXT	FAX	PHONE	EXT	FAX

**SCOPE OF WORK** (Check all that apply)

<input type="checkbox"/> TYPE OF GRADING/ACRES _____	<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> LANDSCAPE/ACRES _____	<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> # OF SHADE STRUCTURES/SQ FT _____	<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> COMMUNITY CENTER/SQ FT _____	<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> CLUB HOUSE/SQ FT _____	<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> RESTROOM BLDG/SQ FT _____	<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> POOL EQUIPMENT BLDG/SQ FT _____	<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> POOL/SPA/WADER/SQ FT _____	COMPLETE COMMERCIAL TAKE-OFF SHEET FOR:	
<input type="checkbox"/> SNACK BAR/SQ FT _____		<input type="checkbox"/> SIGHT LIGHTING
<input type="checkbox"/> POST TENSION SLAB FOR _____		<input type="checkbox"/> ELECTRICAL
<input type="checkbox"/> # FLAG POLES/HEIGHT _____		<input type="checkbox"/> MECHANICAL
<input type="checkbox"/> # TRASH ENCLOSURES _____	<input type="checkbox"/> PLUMBING	

**BY SIGNING BELOW, I CERTIFY THE ABOVE INFORMATION TO BE TRUE AND CORRECT.**

\_\_\_\_\_  
SIGNATURE OF APPLICANT    PRINT APPLICANT NAME    DATE

FOR OFFICE USE ONLY			
TOTAL FEES:	_____	TMPL#:	_____
RECEIPT#:	_____	TMPL#:	_____
IFAS#:	_____	TMPL#:	_____
CUSTOMER#:	_____	FEE ESTIMATOR:	_____
TMPL#:	_____	SUBMITTAL:	_____

# PARK PERMIT APPLICATION

PRIOR CASE NUMBER

ROUTING

ASSIGNMENT/STAFF NAME IF KNOWN

COMMUNITY SERVICES

PLANNING

BUILDING

GRADING

OCFA

ENGINEERING

LANDSCAPE

WQMP