

### **AGENDA**

# IRVINE SENIOR CITIZENS COUNCIL MEETING

April 17, 2014
9 AM
Lakeview Senior Center
20 Lake Road
Irvine, California

**Speaker's Form/Request to Speak:** If you would like to address the Advisory Board on a scheduled agenda item, please complete the <u>Request to Speak Form</u>. Speaker's Forms are located on the table at the entrance to the Conference Room. Please identify on the card your name, address and the item on which you would like to speak and return to the Recording Secretary. The <u>Request to Speak Form</u> assists the Chair in ensuring that all persons wishing to address the Advisory Board are recognized. Your name will be called at the time the matter is heard by the Advisory Board.

#### **CALL TO ORDER**

A regular meeting of the Irvine Senior Citizens Council will be called to order on April 17, 2014, 9 a.m. at Lakeview Senior Center, 20 Lake Road, Irvine, California, by Chair Wong.

#### **ROLL CALL**

COUNCILMEMBER CHARLIE CHOI
COUNCILMEMBER CAROLYN INMON
COUNCILMEMBER JANET KLEIN
COUNCILMEMBER DONALD PERDUE
COUNCILMEMBER SIMA RANJBAR
VICE CHAIR GRETA JACOBS
CHAIR PK WONG

**PLEDGE OF ALLEGIANCE** – Vice Chair Jacobs

**MOMENT OF SILENCE** – Vice Chair Jacobs

INTRODUCTIONS

#### ADDITIONS AND DELETIONS TO THE AGENDA

Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next Senior Council meeting.

#### **PRESENTATIONS**

1. Distinguished Service Award – Lynne Conger, Social Services Supervisor

Integrated Resources Institute: Emily Smith; Natasha Voronel; Peter Song; Moses Cho, Job Coach; Karla Marquez, Job Coach – Lynne Conger, Social Services Supervisor

Abhinand Sudarshana, Eagle Scout, Troop #675 – Lydie Gutfeld, Community Services Program Coordinator

2. Program Update - Program Coordinator Gutfeld

#### **ANNOUNCEMENTS**

Announcements, Committee Reports and Council Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15 minutes per meeting.

- Volunteer Recognition Event Recap Ed Kaleikini, Community Services Supervisor
- 2. One OC volunteer Award, Ellen Welch Supervisor Conger
- CPRS Volunteer Award: Deanna Choi, Darlene Hoag, June Dittman Supervisor Kaleikini
- 4. Wall of Recognition Reception, May 13, 2014 Superintendent Driscoll
- 5. Orange County Aging Services Coalition Meeting Supervisor Conger

#### **COUNCILMEMBER UPDATES**

#### CORRESPONDENCE

#### COMMITTEE/GROUP/AGENCY REPORTS

1. Senior Services Support/Interest Groups
(Please limit Committee Reports to 5 minutes per person)

- A. Irvine Adult Day Health Services Kimberly Beeson, Executive Director
- B. Irvine Evergreen Chinese Senior Association PK Wong and Clara Lin, Co-Presidents
- C. Irvine Multicultural Association Maria Yousef, Chair
- D. Friends of Outreach Kathleen Pfeiffer, President
- E. Irvine Senior Travelers Natalie Chaikin, Representative
- F. NEDA Association of Iranian American Seniors Massy Alavi, Member
- G. Irvine Korean Evergreen Association Charlie Choi, Member

## 2. Orange County Senior Citizens Advisory Council-Affiliated Committees

(Please limit Committee Reports to 5 minutes per person)

- A. Orange County Senior Citizens Advisory Council Councilmembers Choi and Ranjbar (Vice Chair Greta Jacobs, Alternate)
- B. Health and Nutrition Vice Chair Jacobs and Councilmember Choi
- C. Housing / Transportation Chair Wong and Vice Chair Jacobs (Councilmember Perdue, Alternate)
- D. Legislative Councilmembers Inmon and Klein

# 3. Senior Citizens Council Committees (Please limit Committee Reports to 5 minutes per person)

- A. Donor Committee Councilmembers Inmon and Klein
- B. Facilities Committee Chair Wong, Vice Chair Jacobs and Councilmember Perdue
- C. Nutrition Committee Vice Chair Jacobs and Councilmember Ranjbar
- D. Leadership Committee Supervisor Kaleikini

#### **PUBLIC COMMENTS**

Any member of the public may address the Senior Council on items within the Senior Council's subject matter jurisdiction, but which are not listed on this Agenda during PUBLIC COMMENTS. However, no action may be taken on matters that are not part of the posted agenda. PUBLIC COMMENTS are scheduled for 30 minutes and are limited to 3 minutes per person.

#### **COUNCIL BUSINESS**

#### 1. MINUTES

**RECOMMENDED ACTION**: Approve the minutes of a regular meeting held on March 20, 2014.

#### **END COUNCIL BUSINESS**

#### **ADJOURNMENT**

Adjourn to a SENIOR CITIZENS COUNCIL REGULAR MEETING on Thursday, May 15, 2014 at 9 a.m., at Lakeview Senior Center, 20 Lake Road, Irvine.

#### **NOTICE TO THE PUBLIC**

**At 11:00 a.m.,** the Senior Citizens Council will determine which of the remaining agenda items can be considered and acted upon prior to 12:00 noon and will continue all other items on which additional time is required until a future Committee meeting. All meetings are scheduled to terminate at 12:00 noon.

#### STAFF REPORTS

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the Senior Citizens Council liaison and are available for public inspection and copying once the agenda is publicly posted, (at least 72 hours prior to a regular Senior Citizens Council meeting).

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact Senior Citizens Council liaison at (949) 724-6690.

#### SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA

Any supplemental writings or documents distributed to a majority of the Senior Citizens Council regarding any item on this agenda <u>after</u> the posting of the agenda will be available for public review in the Community Services Department, One Civic Center Plaza, Irvine, California, during normal business hours. In addition, such writings or documents will be made available for public review at the respective public meeting.

### SUBMITTAL OF INFORMATION BY MEMBERS OF THE PUBLIC FOR DISSEMINATION OR PRESENTATION AT PUBLIC MEETINGS

Written Materials/handouts:

Any member of the public who desires to submit documentation in hard copy form may do so prior to the meeting or at the time he/she addresses the Senior Citizens Council. Please provide 15 copies of the information to be submitted and file with the Recording Secretary at the time of arrival to the meeting. This information will be disseminated to the Senior Citizens Council at the time testimony is given.

#### CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS

AMERICANS WITH DISABILITIES ACT: It is the intention of the City of Irvine to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the Senior Citizens Council liaison at 949-724-6690 at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at the time if you will need accommodations to attend or participate in meetings on a regular basis.

#### **COMMUNICATION DEVICES**

To minimize distractions, please silence or turn off all personal communication devices.

#### **MEETING SCHEDULE**

Regular meetings of the Senior Citizens Council are held on the third Thursday of each month at 9 a.m. unless otherwise noted. The Senior Citizens Council Agenda is posted in the Police Department. Meeting agendas and approved minutes are kept current on the City website at *cityofirvine.org*.

I hereby certify	that the	agenda	for the	Senior C	Citizens	s Cou	ncil me	eting w	as poste	ed in the	posting b	ook
located in, the					Hall,	One	Civic	Center	Plaza,	Irvine,	California	on
- Apr	il	10,	20	14			b	y	7,30	р	.m. as wel	ll as
on the City's we	eb page.			. /								

Committee Secretary Martines