MINUTES
SUBDIVISION COMMITTEE
REGULAR MEETING
April 10, 2013
Irvine City Hall
Community Development
L102

CALL TO ORDER

A regular meeting of the Irvine Subdivision Committee was called to order at 9:02 a.m., Chair Jacobs presiding.

ROLL CALL

Present: 5   Committee Members: Jacobs, Kirkpatrick, Carroll, Best, Lau

Absent: 0   Committee Members:

Also present were: Steve Weiss, Principal Planner; Sarah Chmielak, Senior Planner, and Jeanne Zimmerman, Recording Secretary.

ADDITIONS AND DELETIONS TO THE AGENDA

There were none.

PUBLIC COMMENTS

There were no public comments.

COMMITTEE BUSINESS

APPROVAL OF COMMITTEE MINUTES

1.   Approval of the Minutes of a regular meeting of the Subdivision Committee held on March 27, 2013 meeting with a correction.
2.   Approval of the Minutes of a regular meeting of the Subdivision Committee held on November 28, 2012 with a correction.

PUBLIC HEARINGS

2.   VESTING TENTATIVE TRACT MAP 17513 IN CYPRESS VILLAGE (PLANNING AREA 40)

Chair Jacobs opened the public meeting at 9:04 a.m.

Sarah Chmielak, Senior Planner, presented the staff report.

Jeff Davis, representing Irvine Company, was present and available for questions.

Jeffrey Tang, of Urban Resource, was present and available to answer questions.

The Committee had no discussion or comments.

ACTION: Moved by Community Development (Jacobs) and seconded by Public Works (Carroll). It was unanimously approved to:

Adopt Resolution NO. 13-895 - A RESOLUTION OF THE SUBDIVISION COMMITTEE OF THE CITY OF IRVINE RECOMMENDING PLANNING COMMISSION APPROVAL OF VESTING TENTATIVE TRACT MAP 17513 (FILE NO. 00556951-PTT) TO SUBDIVIDE 14 GROSS ACRES INTO 94 NUMBERED LOTS AND 15 LETTERED LOTS FOR THE TOTAL DEVELOPMENT OF 94 RESIDENTIAL UNITS; LOCATED IN PLANNING AREA 40 (CYPRESS VILLAGE); FILED BY URBAN RESOURCE

ADJOURNMENT

By consensus, the Subdivision Committee adjourned at 9:07 a.m. to a Regular Meeting to be held on April 24, 2013, at 9:00 a.m. at the Irvine Civic Center, One Civic Center Plaza, Conference Room L102, Irvine, California.

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Chair of Subdivision Committee

_____
Recording Secretary

03-05-15
_____
Date