



**MINUTES  
SUBDIVISION COMMITTEE  
REGULAR MEETING  
February 11, 2015  
Irvine City Hall  
Conference Room L102  
One Civic Center Plaza  
Irvine, CA**

**CALL TO ORDER**

A regular meeting of the Irvine Subdivision Committee was called to order at 9:02 a.m., Chair Jacobs presiding.

**ROLL CALL**

PRESENT:	MEMBER	BUILDING & SAFETY	KIRKPATRICK
	MEMBER	COMMUNITY SERVICES	REYNOLDS
	MEMBER	ENGINEERING	CARROLL
	MEMBER	TRANSPORTATION	LAU
	CHAIR	PLANNING & DEVELOPMENT	JACOBS

ABSENT: NONE

Also present: Joel Belding, Principal Planner; Kim Radding, Recording Secretary.

**ADDITIONS AND DELETIONS TO THE AGENDA**

None.

**PUBLIC COMMENTS**

None.

**COMMITTEE BUSINESS**

**1. APPROVAL OF COMMITTEE MINUTES**

RECOMMENDED ACTION:

Approve the Minutes of a regular meeting of the Subdivision Committee held on January 28, 2015.

**ACTION:** It was moved by Member Reynolds seconded by Chair Jacobs and approved by the following vote to approve the Minutes of the regular meeting of the Subdivision Committee held on January 28, 2015 as submitted.

<b>AYES:</b>	<b>4</b>	<b>MEMBERS:</b> Community Services, Engineering, Planning & Development, Transportation
<b>NOES:</b>	<b>0</b>	<b>MEMBERS:</b>
<b>ABSTAIN:</b>	<b>1</b>	<b>MEMBERS:</b> Building & Safety
<b>ABSENT:</b>	<b>0</b>	<b>MEMBERS:</b>

**PUBLIC MEETING – PUBLIC HEARING**

**2. CONTINUANCE REQUEST - VESTING TENTATIVE TRACT MAP 17756 (FILE NO. 00583914-PTT) TO SUBDIVIDE 22.944 ACRES INTO 26 NUMBERED LOTS AND 20 LETTERED LOTS FOR CONDOMINIUM, PRIVATE STREET AND LANDSCAPING PURPOSES IN CONJUNCTION WITH THE PROPOSED DEVELOPMENT OF 603 RESIDENTIAL UNITS IN THE CENTRAL PARK WEST PROJECT IN THE IRVINE BUSINESS COMPLEX (IBC) (PLANNING AREA 36)**

Chair Jacobs re-opened the public meeting and requested public comments.

Chair Jacobs closed the public meeting.

**ACTION:** It was moved by Chair Jacobs seconded by Member Carroll and approved by the following vote to grant the requested continuance to the regular meeting of the Subdivision Committee on February 25, 2015.

<b>AYES:</b>	<b>5</b>	<b>MEMBERS:</b> Building & Safety, Community Services, Engineering, Planning & Development, Transportation
<b>NOES:</b>	<b>0</b>	<b>MEMBERS:</b>
<b>ABSTAIN:</b>	<b>0</b>	<b>MEMBERS:</b>
<b>ABSENT:</b>	<b>0</b>	<b>MEMBERS:</b>

**3. TENTATIVE PARCEL MAP 2014-158 AT 16500 SCIENTIFIC WAY IN IRVINE SPECTRUM 5 (PLANNING AREA 34)**

Chair Jacobs opened the public hearing.

Justin Equina, Associate Planner, presented the staff report.

Chair Jacobs requested public comments.

Brenda Wright of Walden & Associates and Jon Marchiorlatti of Shea Properties were present in support of the project and responded to questions of the Committee members.

Member Carroll proposed the addition of Standard Condition 1.2 and Standard Condition 3.1.

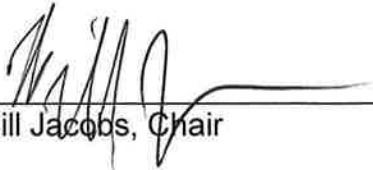
Chair Jacobs closed the public hearing.

**ACTION:** It was moved by Member Carroll, seconded by Chair Jacobs, and approved by the following vote to adopt Subdivision Committee Resolution No. 15-936 subject to the conditions contained therein and including the addition of Standard Condition 1.2 and Standard Condition 3.1. Adopted Resolution entitled: A RESOLUTION OF THE SUBDIVISION COMMITTEE OF THE CITY OF IRVINE, CALIFORNIA, APPROVING TENTATIVE PARCEL MAP 2014-158 (FILE NO. 00612144-PTP) TO SUBDIVIDE PARCEL 13 OF MAP FILED IN BOOK 302, PAGE 28 THROUGH 37 OF PARCEL MAPS IN THE ORANGE COUNTY RECORDER'S OFFICE; TOTALING 3.28 ACRES INTO TWO PARCELS LOCATED AT 16500 SCIENTIFIC WAY IN PLANNING AREA 34 (IRVINE SPECTRUM 5)

<b>AYES:</b>	<b>5</b>	<b>MEMBERS:</b>	<b>Building &amp; Safety, Community Services, Engineering, Planning &amp; Development, Transportation</b>
<b>NOES:</b>	<b>0</b>	<b>MEMBERS:</b>	
<b>ABSTAIN:</b>	<b>0</b>	<b>MEMBERS:</b>	
<b>ABSENT:</b>	<b>0</b>	<b>MEMBERS:</b>	

**ADJOURNMENT**

By consensus, the Subdivision Committee adjourned at 9:18 a.m. to a Regular Meeting to be held on February 25, 2015, at 9:00 a.m. at the Irvine City Hall, One Civic Center Plaza, Conference Room L102, Irvine, California.

  
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Bill Jacobs, Chair

  
\_\_\_\_\_  
Kim Radding, Recording Secretary

3-4-15  
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Date