

### **AGENDA**

# IRVINE CHILDREN, YOUTH AND FAMILIES ADVISORY COMMITTEE REGULAR MEETING

August 24, 2016 5:30 P.M.

# Irvine Civic Center Conference and Training Center

One Civic Center Plaza Irvine, CA 92606

**Speaker's Card/Request to Speak:** If you would like to address the Irvine Children, Youth and Families Advisory Committee (ICYFAC) on a scheduled agenda item, please complete the <u>Request to Speak Form</u>. Speaker's Forms are located on the table at the entrance to the Meeting Room. Please identify on the card your name, address and the item on which you would like to speak and return to the Recording Secretary. The <u>Request to Speak Form</u> assists the Chair in ensuring that all persons wishing to address the ICYFAC are recognized Your name will be called at the time the matter is heard.

#### **CALL TO ORDER**

A regular meeting of the Irvine Children, Youth and Families Advisory Committee will be called to order on August 24, 2016 at 5:30 p.m., Irvine Civic Center, 1 Civic Center Plaza, Irvine, California, in the Conference and Training Center.

#### **ROLL CALL**

Co-Chair: Carolyn Inmon Irvine Child Care Committee Rep
Co-Chair: Diana Jiang Appointed by: Mayor Choi

Co-Chair: Diane Wertheimer-Gale Appointed by: Councilmember Krom Committee Member: Theresa Collins Appointed by: Councilmember Shea

Committee Member: Nancy Colocino Irvine Prevention Coalition Rep
Committee Member: Deborah Fleshman Irvine Unified Representative

Committee Member: Marisa Lo Appointed by: Councilmember Schott

Committee Member: Barbara Quinlan Appointed by: Councilmember Lalloway

Committee Member: Scott Schultz Community Services Representative

Community Services Representative

Community Services Representative

Member-at-Large: Drew Motta Member-At-Large

Member-at-Large:

Jonathan Yong

Member-At-Large

Committee Member:

Sohini Halder

High School Youth Action Team Rep

Committee Member:

Nicole Mor

High School Youth Action Team Rep

Committee Member:

Hala Ozgur

High School Youth Action Team Rep

#### PLEDGE OF ALLEGIANCE

#### **INTRODUCTIONS**

- 1. Barbara Quinlan, Appointed by Councilmember Lalloway
- 2. Sohini Halder, Nicole Mor, and Hala Ozgur, High School Youth Action Team Representatives

#### **PRESENTATIONS**

Child Care Needs Assessment – Traci Stubbler, Child Care Coordination Supervisor

#### **ANNOUNCEMENTS**

Announcements are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15 minutes per meeting.

Community Education Forum - Screen Time and Youth

#### **COMMITTEE UPDATES**

#### ADDITIONS AND DELETIONS TO THE AGENDA

Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next Committee meeting.

#### **PUBLIC COMMENTS**

Any member of the public may address the Committee on items within the Committee's subject matter jurisdiction, but which are not listed on this Agenda during PUBLIC COMMENTS. However, no action may be taken on matters that are not part of the posted agenda. PUBLIC COMMENTS are scheduled for 30 minutes and are limited to 3 minutes per person. If you wish to speak, please complete a Speaker's Form and submit it to the Recording Secretary.

#### DISCUSSION

#### **COMMITTEE BUSINESS**

#### 1. MINUTES

**ACTION**: Approve the minutes of the regular meeting of the Irvine Children, Youth and Families Advisory Committee held May 25, 2016.

2. IRVINE CHILDREN, YOUTH AND FAMILIES ADVISORY COMMITTEE PROPOSED MEETING SCHEDULE FOR CALENDAR YEAR 2017

**RECOMMENDED ACTION**: Approve the Irvine Children, Youth and Families Advisory Committee Proposed Meeting Schedule for calendar year 2017.

#### **ADJOURNMENT**

Adjourn to a regular meeting of the IRVINE CHILDREN, YOUTH AND FAMILIES ADVISORY COMMITTEE, Wednesday, November 9, 2016, 5:30 p.m., at Irvine Civic Center, 1 Civic Center Plaza, Irvine, California, 92606, in the Conference and Training Center (CTC).

#### **NOTICE TO THE PUBLIC**

At 11:00 p.m., the Irvine Children, Youth and Families Advisory Committee (Committee) will determine which of the remaining agenda items can be considered and acted upon prior to 12:00 midnight and will continue all other items on which additional time is required until a future Committee meeting. All meetings are scheduled to terminate at 12:00 midnight.

#### **STAFF REPORTS**

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the Committee liaison and are available for public inspection and copying once the agenda is publicly posted, (at least 72 hours prior to a regular Committee meeting).

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact the Committee liaison at (949) 724-6685.

#### SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA

Any supplemental writings or documents distributed to a majority of the Committee regarding any item on this agenda <u>after</u> the posting of the agenda will be available for public review in the Community Services Department, One Civic Center Plaza, Irvine, California, during normal business hours. In addition, such writings or documents will be made available for public review at the respective public meeting.

## SUBMITTAL OF INFORMATION BY MEMBERS OF THE PUBLIC FOR DISSEMINATION OR PRESENTATION AT PUBLIC MEETINGS

#### Written Materials/handouts:

Any member of the public who desires to submit documentation in hard copy form may do so prior to the meeting or at the time he/she addresses the Committee. Please provide 15 copies of the information to be submitted and file with the Recording Secretary at the time of arrival to the meeting. This information will be disseminated to the Committee at the time testimony is given.

#### CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS

AMERICANS WITH DISABILITIES ACT: It is the intention of the City of Irvine to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the Committee liaison at 949-724-6690 at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at the time if you will need accommodations to attend or participate in meetings on a regular basis.

#### **COMMUNICATION DEVICES**

To minimize distractions, please turn off or silence all personal communication devices.

#### **MEETING SCHEDULE**

Regular meetings of the Committee are held quarterly on the last Wednesday of every third month at 5:30 p.m. unless otherwise noted. The Committee agenda is posted in the Police Department for public viewing. Meeting agendas and approved minutes are kept current on the City website at www.cityofirvine.org.

Committee Secretary