

COMMUNITY DEVELOPMENT PUBLIC WORKS

E-SUBMITTAL CHECKLIST AND QUESTIONNAIRE

Please save and upload **PDF**s of all required DOCUMENTS and PLANS from the checklist below. All pre-application attachments uploaded to the Online Plan Submission Portal must comply with the E-Plan Submittal Requirements.

STEP 1: Select project group: **BUILDING AND GRADING**

STEP 2: Select project type: MINOR RESIDENTIAL REMODEL/ALTERATION (Over the Counter)

STEP 3: Complete the required documents and questionnaire (if applicable) below.

STEP 4: Log in to the **Online Plan Submission Portal** and enter your project information to begin

the pre-application process.

STEP 5: Upload your completed PDF documents.

ADDITIONAL INFORMATION

- 1. If your home was built before 1994, refer to Informational Bulletin 321
- 2. Review <u>Informational Bulletin 222</u> Permits and Construction for Repairs and Remodels to Existing Condominiums, Townhouses and Detached Single Family Homes
- 3. Be advised, South Coast Air Quality Management District (SCAQMD) Rule 1403 governs work practice requirements for asbestos in all renovation and demolition activities. Please refer to Rule 1403 (RULE 1403 ASBESTOS EMISSIONS FROM DEMOLITION/RENOVATION ACTIVITIES (aqmd.gov)) for all current requirements.
- 4. The home will need to meet current smoke and carbon monoxide detector requirements at the time of final inspection
- 5. Your Homeowners Association may have its own approval process. Review your HOA policies and procedures before proceeding with your design plans.
- 6. Once your pre-application has been processed, you will receive a request for payment of your plan review fees. Please note, your submittal will not be distributed to applicable City departments, nor will your plan review period begin, until payment has been received.

| DOCUMENTS |
|---|
| ☐ Electronic/Digital Signature Disclosure |
| Building Permit Application |
| Residential Take-Off Sheet |
| Minor Residential Remodel/Alteration Permit Application must meet the criteria below: |
| ☐ This project is for a single family detached or duplex (two family) dwellings. |
| This project does not include structural or framing modifications e.g. CHANGING THE OPENING/SIZES OF WINDOWS/DOORS or creating new openings, removing existing walls or ceilings. |
| *FOR APARTMENTS AND ATTACHED MULTI-FAMILY DWELLINGS PLEASE CLICK HERE FOR SUBMITTAL REQUIREMENTS |
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COMMUNITY DEVELOPMENT Building and Safety

BUILDING PERMIT APPLICATION

| _ |
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| PROJECT ADDRESS | | | | SUITE | | GRID NUMBER | | |
|---|----------|-------------------|---------------|-------------------|-------------------|--------------------|-----------|---------|
| | | | | | | | | |
| TRACT | | LOT | | UNITS | | | | |
| | | | | | | | | |
| RESIDENTIAL TRACTS: PROD | UCT NAN | ΛĖ | | PHASE | | VILLAGE | | |
| | | | | | | | | |
| PERMIT TYPES APPLIED FOR | | | | _ | _ | | | |
| RESIDENTAL BUILDING | COM | IMERCIAL BUILDING | STRUCTURAL | NON-STRUCTUR | RAL PLUMBING | ELECTRICAL | MEC | HANICAL |
| APPLICANT INFO | | ION | | PROJECT IN | | N | | |
| APPLICANT/COMPANY NAM | IE | | | DESCRIPTION OF W | ORK . | | | |
| ADDRECC | | CITY | 710 | | | | | |
| ADDRESS | | CITY | ZIP | 1 | | | | |
| CONTACT | | PHONE | | DEL ATED CDADING | CACE/OTHER RELA | TED CACEC | | |
| CONTACT | | PHONE | | RELATED GRADING | CASE/OTHER RELA | TIED CASES | | |
| EMAIL | | | | DOEC THE CCORE II | NCLUDE AN ACCEC | CODY DWELLING H | NUTO | |
| LIVITAL | | | | DOES THE SCOPE II | NCLUDE AN ACCES | SORY DWELLING U | NII? | |
| OWNER OF THE PROPERTY | | | | DOES THE BRODOS | | | DITAIC | |
| | | | | INSTALLATION? | SED SCOPE INCLUD | _ | JLIAIC | |
| ADDRESS | | CITY | ZIP | OCCUPANCY GROU | | CONTRUCTION TY | PE | |
| | | | | | | | | |
| CONTACT | | | | OCCUPANCY CURR | ENT | PROPOSED | | |
| | | | | | | | | |
| PHONE | EXT | FAX | | CURRENT USE | | PROPOSED USE | | |
| | | | | | | | | |
| TENANT NAME | | | | VALUATION | NO. OF STORIES | SPRINKLERS | A/C | |
| | | | | | | YES NO | YES | □NO |
| FOR OFFICE USE ONLY: | PLAN C | HECK FEE SUMMARY | 1 | EXISTING B | | CODE OF WORK | | |
| BUILDING: | | ELECTRICAL: | | ☐INT. ALT. | sq.ft. | DEMOLITION | | sq.ft. |
| ENERGY: | | MECHANICAL: | | EXT. ALT. | | REPAIR | | sq.ft. |
| ZONING: | | PLUMBING: | | - | sq.ft. | PARKING LOT | | |
| WMPB: | | AUTOMATION: | | | | NO. OF SPACES | | 5q |
| TO | TAI DI A | N CHECK FEES: \$ | | NEW BUILD | INGS ONLY | No. or sinces | , | |
| 10 | IALFLA | N CHECK FEES. \$ | | | Complete data sh | eet for multiple b | uildings. | _ |
| RECEIPT #: | | CUSTOMER #: | | TOTAL NUM | IBER OF BUILDINGS | : | | |
| IFAS#: | | EST INITIALS: | | TOTAL SQ. FT. | OF ALL BUILDINGS | : | | |
| TMPL#: | | SUB INITIALS: | | RESIDENTIAL: | Complete data sh | | oor plans | • |
| TMPL#: | | TMPL#: | | CHECK ONE: | MODELS | PRODUCTION | | |
| TMPL#: | | WMPB#: | | CHECK ONE: | SFD | DET CONDO | | |
| | | | | CHECK ONE: | ATT CONDO | APT | | |
| BY SIGNING BELOW, I C TO BE TRUE AND CORRE | | THE ABOVE INFORM | ATION | TOTAL NUMBER O | F DWELLING UNITS | : | | |
| TO BE TRUE AND CORKE | .C1. | | | TOTAL SQ. FT. O | F DWELLING UNITS | : | | |
| | | | | | | | | |
| APPLICANT SIGNATURE | | PF | RINT APPLICAN | T NAME | | DATE | | |
| | | | | | | | | |



COMMUNITY DEVELOPMENT Building and Safety

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| FOR OFFICE USE ONLY |
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| SUBMITTAL DATE: |
| PLAN CHECK #: |
| TEMPLATE #: |

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| ELECTRICAL ITEMS | | | | | | | |
|------------------|--|----------|--|--|--|--|--|
| CODE | TYPE OF FIXTURE OR ITEM | QUANTITY | | | | | |
| E2R | Electrical Appliances (Hard Wired) | | | | | | |
| E4R | Lighting Fixtures and Switches | | | | | | |
| E7.1R | Branch Circuits (including breaker and J-boxes) | | | | | | |
| E6.1R | New Meter/Service | | | | | | |
| E7R | Outlets, Receptacles and Irrigation Controllers | | | | | | |
| E20R | Panelboard/Switchboard | | | | | | |
| E5.7 | Power Apparatus (Motors, Cooking Equipment, Rectifiers, Capacitors, Transformers, KVA/HP/KW) | | | | | | |

| MECHANICALITEMS | | | | | | | |
|-----------------|---|----------|--|--|--|--|--|
| CODE | TYPE OF FIXTURE OR ITEM | QUANTITY | | | | | |
| M2A | Furnace (up to and including 100,000 BTU - 2,000,000 BTU) | | | | | | |
| M4.1A | Non-HVAC Vent Systems | | | | | | |
| M4R | Environmental Vent Systems | | | | | | |
| M8R | Registers and Grilles | | | | | | |
| M14R | Incidental Gas Piping | | | | | | |
| M15R | Install and/or Relocate Space Heater (Fireplace, Wall Heater, etc.) | | | | | | |
| M19R | Residential Air Conditioning | | | | | | |

| PLUMBING ITEMS | | | | | | | | |
|----------------|--|----------|--|--|--|--|--|--|
| CODE | TYPE OF FIXTURE OR ITEM | QUANTITY | | | | | | |
| P2R | Plumbing Fixtures (Including Sump Pumps, Sewage Ejectors, Back Flow Devices) | | | | | | | |
| P3R | Dishwasher | | | | | | | |
| P4R | Garbage Disposal | | | | | | | |
| P5R | House Sewer (Line or Connection) | | | | | | | |
| P12R | Water Heater and/or Vent | | | | | | | |
| P13R | Gas Outlets | | | | | | | |
| P17R | Repair/Alter to Water Piping (Including Water Treatment Systems such as Softeners and Filters) | | | | | | | |
| P18R | Repair/Alter to Waste and Vent Piping | | | | | | | |



ORANGE COUNTY FIRE AUTHORITY

SFR

Plan Submittal Criteria Form

Required for Single Family or Duplex Residences (Use Commercial form for lots with 3+ dwelling units or new residential tracts)

Complete the Project Information and Questionnaire below, then sign and date the Applicant Certification.

Project Information

| □N | lew Sin | gle Fam | ily Residence/Duplex | ☐ Addi | tion/Remodel | | Е |] ADU | ☐ Other | |
|--------|--|---|---|---|---------------------------------------|-------------------------|--------------------|---------------------|--|--|
| Addı | ddress: Unit #: City or Unincorporated County Area: | | | | | County Area: | ZIP: | | | |
| Scop | Scope of Work: | | | | | | | | | |
| Exis | ting | | Area to | Total Resi | ulting | | Stories: | Area Added in Pas | t 2 Years | |
| Area | a: | | be Added: | Area: | | | | (excluding this pro | ject): | |
| | Yes | No | | | Question | naire | | | OCFA Plan Type if "Yes" | |
| 1. | | | New – Is this a new | single family residence | e or duplex? | | | | *(PR160) Residential Site with Water Availability (PR400-402) Fire Sprinkler | |
| 2. | | | | Accessory Dwelling U buse that will have fire | | | | se that already has | (PR400-402) Fire Sprinkler | |
| 3. | | | Addition - Is this (A |) an addition to a curre ed on a threshold set t | ently sprinklere | d building | | on requiring a fire | (PR400-402) Fire Sprinkler | |
| 4. | | | | ost remote portion of t | | | r detached struct | ure greater than | *(PR160) Residential Site | |
| 5. | | | Total Area – Will the addition result in a total area of greater than 3,600 square feet (sf) for non-sprinklered buildings, or greater than 6,200 sf for sprinklered buildings, including the area of all enclosed spaces, such as garages, stairs, and detached structures separated by less than 10-feet? | | | | | | | |
| 6. | | | Remodel – Is this a removing any interio | remodel of a sprinkler r walls? Note: If "Yes' ne if a fire sprinkler m | ed building with ', then project r | n a scope nust be ev | of work that inclu | ides adding or | (PR400-402) Fire Sprinkler | |
| 7. | | | Detached Structure | - Is this a new detac ame room, pool house | hed utility or ac | cessory s | | | *(PR160) Residential Site (PR400-402) Fire Sprinkler | |
| 8. | | | Gate – Is a gate bein | ng installed across a d | | | | | (PR180) Gate | |
| 9. | access roadway, or a driveway or road that serves more than a single home/duplex? Methane – Is project located in or less than 100' from a "Division of Oil, Gas, and Geothermal Resources" (DOGGR) field boundary or well (active or abandoned), less than 300-feet from an oil/gas seep, or less than 1000-feet from a landfill? (Note: For projects in Yorba Linda, this requirement only applies to new homes, enclosed accessory structures, addition to existing structure greater than 1000 sf, and ADU's). *(PR160) Residential Site *(PR172-174) Methane Test/Mitigation Plans* | | | | | | | | | |
| 10. | | Vegetation – Is the property/structure (A) on the perimeter of a community containing, or adjacent to *(PR125) Fuel M | | | | | | | *(PR125) Fuel Modification (PR182) Accessory Structure | |
| *OCF | A appro | val requ | iired before issuance o | f a grading/building per | | | - | submittals. | | |
| | | | | | icant Cert | | | | | |
| D.:: 1 | Man | | | f perjury, under the | | | | | | |
| | Print Name: Signature: Date: | | | | | | | | | |

Attention Building Department Staff – After you've <u>verified</u> all questions were answered accurately as "No", then you may accept this signed form as a written release that an OCFA review is not required. If any questions were answered as "Yes", then the plan type on the right side may be required.



COMMUNITY DEVELOPMENT Building and Safety

PLOT MAP FOR SINGLE FAMILY DWELLING

DIRECTIONS:

- 1. Do not use pencil.
- 2. Check the appropriate box as to the adjacent use next to each property line.
- 3. Mark the location of the proposed air conditioning unit.

| | NEIGHBORS NEIGHBORS NEIGHBORS OPEN AREAS OTHERS | |
|--------------------------|---|--------------------------|
| OTHERS | | OTHERS |
| PERMANENT OPEN AREAS | YOUR HOUSE | PERMANENT OPEN AREAS |
| NEIGHBORS GARAGE | NAME ADDRESS | NEIGHBORS GARAGE |
| NEIGHBORS SIDE/BACK YARD | | NEIGHBORS SIDE/BACK YARD |
| NEIGHBORS HOUSE | FRONT | NEIGHBORS HOUSE |
| | NEIGHBORS NEIGHBORS SIDE/BACK YARD GARAGE PERMANENT OPEN AREAS OTHERS | |

PROPERTY LINE

OF ALIZE

COMMUNITY DEVELOPMENT / PUBLIC WORKS

ELECTRONIC/DIGITAL SIGNATURE DISCLOSURE

I understand and agree that (i) electronically signing and submitting any document(s) to the City of Irvine legally binds me in the same manner as if I had signed in a non-electronic or non-digital form, and (ii) the electronically stored copy of my signature, any written instruction or authorization and any other document provided to me by the City of Irvine, is considered to be the true, accurate, and legally enforceable record in any proceeding to the same extent as if such documents we re originally generated and maintained in printed form. I agree not to contest the admissibility or enforceability of the City of Irvine's electronically stored copy of any other documents.

| to the terms and conditions of this Electronic/ Digi | ital Signature Disclosure. |
|--|----------------------------|
| | |
| SIGNATURE | DΔTF |

By using the system to electronically sign and submit any document, I agree