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 November 3, 2020

Candidate's Statement of Qualifications

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 CITY OF IRVINE
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CITY OF: Irvine
 OFFICE SOUGHT: Councilmember
 WARD/DISTRICT #: _____ (If applicable)

NAME: Mike Carroll

AGE:
 (Optional)

OCCUPATION: Vice Mayor, City of Irvine

My wife and I love raising our family in Irvine. We own our small business here and strongly support Irvine Unified School District schools.

I've volunteered much of my time in community nonprofit organizations:

- President, Vista Verde K-8 School Foundation
- Parks Commissioner / Board Member, Child Aid
- Director, OneOC (formerly Volunteer Center of Orange County)
- Board Member, Hurtt Free Medical Clinic
- Director, Orange County Press Club

It has been the honor of my life to serve as your Vice Mayor. Since joining the City Council in 2019, I've delivered results for you. During the COVID-19 pandemic, I've worked to protect Irvine and assist our residents:

- Established Orange County's first City-sponsored COVID-19 Testing Program
- Meals and prescription deliveries for Irvine seniors
- Monetary grants for Irvine small businesses
- Financial relief and affordability for homeowners and renters
- Protected funding for the Irvine Public Schools Foundation
- Online Town Halls to help hundreds of Irvine residents get the help they need

Send me back to the Irvine City Council, and I'll continue fighting for you:

- Provide our Irvine Police with what they need to ensure Irvine remains the Safest City in the United States
- Enhance our parks and open space
- Support our Irvine public schools
- Reduce traffic by improving road design and alternative transit

I'm proud to be endorsed by the Irvine Police Association, and I would be honored to have your vote.

www.mikecarroll.org

INSTRUCTIONS: (Elections Code § 13307)

1. Signed and dated statement must be filed in the Registrar of Voters office at the time final nomination documents are filed. A copy will be given to the candidate.
2. This statement is printed at candidate's expense and should reflect the candidate's qualifications.

Date 8/5/20

 's Signature

SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE'S STATEMENT FORMATTING GUIDELINES.