



Ray S. Wong, PharmD, MBA  
Chair

Preeti Singh  
Vice Chair

Susan F. Anderson  
Commissioner

Mike C. Chen  
Commissioner

Greta Jacobs  
Commissioner

Rachel Owens  
Commissioner

Bill Sandlin  
Commissioner

# AGENDA

## IRVINE ADVISORY COMMISSION FOR OLDER ADULTS REGULAR MEETING

June 18, 2026

9:00 AM

City Council Chamber

1 Civic Center Plaza

Irvine, CA 92606

### **PARTICIPATION VIA ZOOM**

**MEETING ID: 160 418 2008**

**PASSCODE: 100495**

**WEBSITE: [zoom.us/join](https://zoom.us/join)**

**TELEPHONE: 669-254-5252**

**or 669-216-1590**

To participate virtually, visit [zoom.us/join](https://zoom.us/join) using any web browser, or the Zoom app on smartphones or tablets, and enter the Meeting ID and Passcode noted above. To participate by telephone, dial one of the numbers listed above and enter the same Meeting ID and Passcode. For technical assistance before or during the meeting, call 949-724-6078.

### **CALL TO ORDER**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INTRODUCTIONS**

### **PRESENTATION**

### **1. SCAM PREVENTION**

### **PUBLIC COMMENTS – NON-AGENDIZED ITEMS**

---

Any member of the public may address the Commission on items within the Commission's subject matter jurisdiction but which are not listed on this agenda; however, no action may be taken on matters that are not part of the posted agenda. If 20 or fewer requests to provide public comments are submitted, each speaker shall be limited to three minutes. If between 21 and 30 speakers submit public comments, each speaker shall be limited to two minutes. If more than 30 speakers submit public comments, each speaker shall be limited to 90 seconds per item. The time limit per speaker shall be established based on the number of requests to speak submitted to the Recording Secretary before the first speaker is called. Requests to speak submitted after the first speaker is called shall receive 90 seconds. These time limits may be shortened or extended, or a cumulative limit on the time for all public speakers may be imposed, at the discretion of the Chair or by a majority vote of the Commission.

---

## **ANNOUNCEMENTS/REPORTS**

---

Announcements, Committee Reports, and Commissioner Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act, and are limited to three minutes per speaker. In addition, the Chair shall receive any necessary additional time to deliver announcements of community events and opportunities.

---

## **ADDITIONS AND DELETIONS**

---

Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next meeting.

---

## **COMMISSION BUSINESS**

---

Public comments on Commission items will be heard at the time the matters are considered. If 10 or fewer requests to speak are submitted, each speaker shall be limited to three minutes per item. If between 11 and 15 speakers submit requests to speak, each speaker shall be limited to two minutes per item. If 16 or more requests to speak are submitted, each speaker shall be limited to 90 seconds per item. The time limit per speaker shall be established based on the number of requests to speak submitted to the Recording Secretary before the first speaker is called. Requests to speak submitted after the first speaker is called shall receive 90 seconds. These time limits may be shortened or extended, or a cumulative limit on the time for all public speakers may be imposed, at the discretion of the Chair or by a majority vote of the Commission.

---

## **2. MINUTES**

### **RECOMMENDED ACTION:**

Approve the minutes of the Irvine Advisory Commission for Older Adults regular meeting held May 21, 2026.

## **ITEMS FOR FUTURE BUSINESS**

## **ADJOURNMENT**

### **NOTICE TO THE PUBLIC**

#### **PARTICIPATION AT IRVINE ADVISORY COMMISSION FOR OLDER ADULTS MEETINGS**

Meetings are broadcast live on ICTV, Cox Communications Local Access Channel 30, and AT&T U-Verse Channel 99. You may submit comments on any agenda item or on any item not on the agenda, in writing via mail to: "Attn: Irvine Advisory Commission for Older Adults," 1 Civic Center Plaza, Irvine, CA 92606; by email to [olderadultscommission@cityofirvine.org](mailto:olderadultscommission@cityofirvine.org); or through e-Comment at [cityofirvine.org/senior-services/irvine-advisory-commission-older-adults](http://cityofirvine.org/senior-services/irvine-advisory-commission-older-adults). E-Comments submitted at least two hours prior to the commencement of the meeting will be distributed to the Commission at the meeting. You may also provide live comments via "Zoom." For more information, visit [cityofirvine.org/senior-services/irvine-advisory-commission-older-adults](http://cityofirvine.org/senior-services/irvine-advisory-commission-older-adults).

**REQUEST TO SPEAK IN PERSON:** If you would like to address the Commission on a scheduled agenda item or non-agenda item, please register by completing the electronic form available on the kiosk at the entrance to the City Council Chamber. We respectfully ask that you identify on the form your name and the item(s) on which you would like to speak. The Request to Speak Form on the kiosk assists the Chair in ensuring that all persons wishing to address the Commission are recognized. It also ensures the accurate identification of meeting participants in the Commission minutes. Your name will be called at the time public comments are heard by the Commission. City policy is to limit public testimony to up to three minutes per speaker depending on relevant circumstances, which includes the presentation of electronic or audio/visual information. Speakers may not yield their time to other persons.

Please take notice that the order of scheduled agenda items and/or the time they are actually heard, considered, and decided may be modified by the Chair or the Commission during the course of the meeting, so please stay alert.

**PLEASE NOTE:** The Commission is making every effort to follow the spirit and intent of the Brown Act and other applicable laws regulating the conduct of public meetings, in order to maximize transparency and public access. For questions or assistance, please contact the Community & Library Services Department at 949-724-6732, or via email at [olderadultscommission@cityofirvine.org](mailto:olderadultscommission@cityofirvine.org). It would be appreciated if written communications of public comments related to items on the agenda, or items not on the agenda, are provided prior to the commencement of the meeting.

### **LIVE BROADCASTING**

Regular Commission meetings are broadcast live every 3rd Thursday of the month at 9 a.m. All broadcasts can be viewed on Cox Communications Local Access Channel 30 and U-Verse Channel 99. Commission meetings are also available at any time for replaying through the City's website at [cityofirvine.org/senior-services/irvine-advisory-commission-older-adults](http://cityofirvine.org/senior-services/irvine-advisory-commission-older-adults). For more information, please contact the Commission liaison at 949-724-6732.

### **ADJOURNMENT**

At 11 a.m., the Commission will determine which of the remaining agenda items can be considered and acted upon prior to 12 noon and will continue all other items for which additional time is required until a future Commission meeting. All meetings are scheduled to terminate at 12 noon.

### **STAFF REPORTS**

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the Community & Library Services Department and are available for public inspection and copying once the agenda is publicly posted, (at least 7 days prior to a regular Commission meeting). Staff reports can also be downloaded from the City's website at [cityofirvine.org/senior-services/irvine-advisory-commission-older-adults](http://cityofirvine.org/senior-services/irvine-advisory-commission-older-adults) at least 7 days prior to the scheduled Commission meeting.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact the Commission liaison at 949-724-6732.

### **SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA**

Any supplemental writings or documents distributed to a majority of the Commission regarding any item on this agenda after the posting of the agenda will be available for public review in the Community & Library Services Department, 1 Civic Center Plaza, Irvine, California, during normal business hours. In addition, such writings or documents will be made available for public review at the respective public meeting.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact the Commission liaison at 949-724-6732.

### **SUBMITTAL OF INFORMATION BY MEMBERS OF THE PUBLIC FOR DISSEMINATION OR PRESENTATION AT PUBLIC MEETINGS**

1. **Written Materials/Handouts:** Any member of the public who desires to submit documentation in hard copy form may do so prior to the meeting or at the time he/she addresses the Commission. Please provide 15 copies of the information to be submitted and file with the Recording Secretary at the time of arrival to the meeting. This information will be disseminated to the Commission at the time testimony is given.
2. **Large Displays/Maps/Renderings:** Any member of the public who desires to display freestanding large displays or renderings in conjunction with their public testimony is asked to notify the Community & Library Services Department at 949-724-6732 no later than 12 noon on the day prior to the scheduled meeting.

3. Electronic Documents/Audio-Visuals: Any member of the public who desires to display information electronically in conjunction with their public testimony is asked to submit the information to the Community Services Department at 949-724-6732 no later than 12 noon on the day prior to the scheduled meeting.

**CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS**

It is the intention of the City of Irvine to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the Commission liaison at 949-724-6732.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II).

**MEETING SCHEDULE**

Regular meetings of the Irvine Advisory Commission for Older Adults are held on the third Thursdays of each month at 9 a.m. Agendas are available at the following locations:

- City Clerk's Office
- Irvine Police Department
- Main Entrance of City Hall
- Lakeview Senior Center, 20 Lake Road
- Northwood Community Center, 4521 Bryan Ave
- Rancho Senior Center, 3 Ethel Coplen Way
- William Woollett Jr. Aquatics Center, 4601 Walnut Ave
- City's web page at [cityofirvine.org](http://cityofirvine.org)

I hereby certify that the agenda for the Irvine Advisory Commission for Older Adults meeting was posted in accordance with law at the main entrance of City Hall, 1 Civic Center Plaza, Irvine, California, on June 11, 2026 by 5:30 p.m. as well as on the City's website.

Athena Martinez, Recording Secretary

# **BUSINESS**

## **ITEM 2 MINUTES**



# MINUTES

## IRVINE ADVISORY COMMISSION FOR OLDER ADULTS REGULAR MEETING

**May 21, 2026**  
**City Council Chamber**  
1 Civic Center Plaza  
Irvine, CA 92606

### CALL TO ORDER

The regular meeting of the Irvine Advisory Commission for Older Adults (Commission) was called to order at 9:00 a.m. on May 21, 2026, in Council Chamber, Irvine Civic Center, 1 Civic Center Plaza, Irvine, California; Chair Wong presiding.

### ROLL CALL

Present:	7	Commissioner	Susan F. Anderson
		Commissioner	Mike C. Chen
		Commissioner	Greta Jacobs
		Commissioner	Rachel Owens
		Commissioner	Bill Sandlin
		Vice Chair	Preeti Singh
		Chair	Ray S. Wong, PharmD, MBA

### PLEDGE OF ALLEGIANCE

Chair Wong led the Pledge of Allegiance.

### PARTICIPATION IN COMMISSION MEETING

Athena Martinez, Recording Secretary, provided instructions on how to participate in the Commission meeting for those attending via Zoom or in person.

### INTRODUCTIONS

There were no introductions.

### PRESENTATIONS

#### 1. DISTINGUISHED SERVICE AWARDS

This award was presented to the following volunteers:

- Shiao-Pung “Angel” Tung for serving over 100 hours as a volunteer driver and in support of the CHAMPIONS program.
- John Huang for serving over 115 hours in support of the CHAMPIONS program.
- Mark Walther for serving over 310 hours as a Duplicate Bridge leader.

## **2. PRETEND CITY**

Barbara Powers, Pretend City Major Gifts Officer, provided a presentation Pretend City services and programs, highlighting volunteer opportunities for older adults.

Discussion included: volunteer program structure; fee structure and memberships; operating hours; move to Great Park.

## **3. LIBRARY SERVICES UPDATE**

Allison Tran, Library Services & Arts Manager, and Julie Zeoli, City Librarian and Community & Library Services Deputy Director, provided a presentation on Library Services, highlighting donations and culturally diverse collections.

Discussion included: Library of Things items; German and Dutch language items; donation wish list.

## **PUBLIC COMMENTS – NON-AGENDIZED ITEMS**

There were no public comments.

## **ANNOUNCEMENTS/REPORTS**

### **Staff Announcements**

Hee Jin Lee, Community Services Supervisor, made the following announcements:

- May is National Older Americans Month and a variety of activities will be offered throughout the month to acknowledge the contributions and achievements of older adults in our community. Additional information is available at [irvineolderadults.org](http://irvineolderadults.org).
- There will be two Memorial Day ceremonies honoring U.S. military service members who gave their lives in service to our country. The Northwood Memorial Candle Lighting Ceremony will be on May 24 at Northwood Community Park, and the City’s annual Memorial Day Ceremony at Colonel Bill Barber Marine Corps Memorial Park will be on May 25.
- A cultural cooking class featuring Indian Cuisine is scheduled for May 29 at 3 p.m. at Lakeview Senior Center. Cost is \$15 per person.
- A fun all-ages (10 and older) community event, Better Together, will be on June 13 at 10 a.m. at Lakeview Senior Center and will feature dance, fitness activities, crafts, an opportunity drawing, and more.

- A handout summarizing past Older Adult Services events, upcoming programs and services, and participation data from the previous month was provided.

### **Commissioner Announcements**

Commissioner Chen announced the 2<sup>nd</sup> Annual Older Adults Resource Fair to be held on June 27 at Portola Springs Community Center from 10 a.m. to 1 p.m., presented by Councilmember Melinda Liu.

Commissioner Sandlin announced the Northwood Memorial event honors Irvine's fallen soldiers and their families, along with all those who sacrificed in service to this country.

### **Orange County Older Adults Advisory Commission**

Vice Chair Singh reported the following from the May 8 meeting:

- A second quarter Master Plan for Aging progress report was provided.
- Key second quarter accomplishments were completion of two major resource guides: Older Adults Resource Guide; Caregiver Resource Guide. Both guides soon to be accessible through OC Navigator.
- Progress reported on building a countywide housing resource inventory and improving pathways in support of the Plan's Housing Security and Enhanced Care Coordination initiatives.
- For more information on the County's Master Plan for Aging, visit [www.officeonaging.ocgov.com/master-plan-aging](http://www.officeonaging.ocgov.com/master-plan-aging).

### **Nutrition Subcommittee**

Commissioner Chen reported the following from the May 11 meeting:

- Reported on Elderly Nutrition Program and Volunteer Program statistics for March and April.
- A health inspection at Lakeview Senior Center was completed on April 24 with a compliance rating of 100%.
- Themed luncheons scheduled are Memorial Day on May 22 and Father's Day on June 18.
- Gloria Cedillo, Nutrition Program Coordinator, has retired.
- Participation in the dine-in lunch program is highly encouraged for the provision of feedback.

Chair Wong announced a Health on a Plate flyer is available that includes a meal recipe to try at home.

### **ADDITIONS AND DELETIONS**

There were no additions or deletions to the agenda.

**COMMISSION BUSINESS**

**4. MINUTES**

**ACTION:**

**Moved by Commissioner Sandlin, seconded by Commissioner Chen, and unanimously carried by those members present to approve the minutes of the Irvine Advisory Commission for Older Adults regular meeting held April 16, 2026.**

**END OF COUNCIL BUSINESS**

**ITEMS FOR FUTURE MEETINGS**

Ryan McGraw, Community & Library Services Manager, announced the following tentative presentation schedule for the next three regular Commission meetings:

- June – Affordable Housing
- July – OC Music and Dance; County of Orange Office on Aging Updates
- Pending – Human Options

There were no additional items requested.

**ADJOURNMENT**

**Moved by Commissioner Chen, seconded by Commissioner Owens, and unanimously carried by those members present, to adjourn the regular meeting of the Commission at 10:22 a.m.**

\_\_\_\_\_  
CHAIR

\_\_\_\_\_  
Athena Martinez, Recording Secretary

\_\_\_\_\_  
Date Approved